



# BIMINI LEG - Nov 11-14, 2010

**PLEASE READ CAREFULLY AND THOROUGHLY.**

Ensure every angler has filled out and signed their section of the entry form. For additional anglers (maximum of 6), please use an additional entry form to list the extra anglers. Each entry includes 4 anglers. One Captain's Pack can be purchased for \$150 and includes extra social band and shirt.

**UNSIGNED ANGLERS WILL NOT BE ELIGIBLE FOR PRIZES.**

## TEAM/BOAT INFORMATION

TEAM NAME	BOAT DESCRIPTION (Brand, Size, Color, Engines)	
BOAT NAME (IF DIFFERENT)		
<b>TOURNAMENT USE ONLY</b>	<b>PAID - AMOUNT</b>	<b>PAID - TYPE</b>

**Team Captain/  
ANGLER A** NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ SEX  M  F

E-MAIL ADDRESS \_\_\_\_\_

CELL PHONE \_\_\_\_\_ D.O.B. IF JUNIOR <16 \_\_\_\_\_

I acknowledge reading, understanding, and agreeing to all tournament rules.  X

**UNSIGNED ANGLERS WILL NOT BE ELIGIBLE FOR PRIZES.**

**ANGLER B** NAME \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CELL PHONE \_\_\_\_\_ D.O.B. IF JUNIOR <16 \_\_\_\_\_

I acknowledge reading, understanding, and agreeing to all tournament rules.  X

**UNSIGNED ANGLERS WILL NOT BE ELIGIBLE FOR PRIZES.**

**ANGLER C** NAME \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CELL PHONE \_\_\_\_\_ D.O.B. IF JUNIOR <16 \_\_\_\_\_

I acknowledge reading, understanding, and agreeing to all tournament rules.  X

**UNSIGNED ANGLERS WILL NOT BE ELIGIBLE FOR PRIZES.**

**ANGLER D** NAME \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CELL PHONE \_\_\_\_\_ D.O.B. IF JUNIOR <16 \_\_\_\_\_

I acknowledge reading, understanding, and agreeing to all tournament rules.  X

**UNSIGNED ANGLERS WILL NOT BE ELIGIBLE FOR PRIZES.**

**ANGLER E** NAME \_\_\_\_\_

T-Shirt & Meal Extra \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CELL PHONE \_\_\_\_\_ D.O.B. IF JUNIOR <16 \_\_\_\_\_

I acknowledge reading, understanding, and agreeing to all tournament rules.  X

**UNSIGNED ANGLERS WILL NOT BE ELIGIBLE FOR PRIZES.**

**ANGLER F** NAME \_\_\_\_\_

T-Shirt & Meal Extra \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CELL PHONE \_\_\_\_\_ D.O.B. IF JUNIOR <16 \_\_\_\_\_

I acknowledge reading, understanding, and agreeing to all tournament rules.  X

**UNSIGNED ANGLERS WILL NOT BE ELIGIBLE FOR PRIZES.**

## TOURNAMENT ENTRY FEES

### Each team receives:

- 4 angler entries
- 4 shirts
- 6 lines
- Team Bag
- Sponsor goodies
- 4 social tickets

Entry Fee: \$1995 \_\_\_\_\_

Angler A included

Angler B included

Angler C included

Angler D included

Extra Angler E (\$200) \_\_\_\_\_

Extra Angler F (\$200) \_\_\_\_\_

Captain's Pack (\$150) \_\_\_\_\_

Social Tickets \$100 x \_\_\_\_\_ = \_\_\_\_\_

Early Registration Discount  
Before Oct 15, 2010 (-\$300) \_\_\_\_\_

**Regular Fees** \_\_\_\_\_

## Hotel and Slip Information



When you think about Bimini, you think about the Big Game Club. And now it is back and better than ever. They play host to the 1st leg of the Bahamas Wahoo Challenge in their newly renovated resort with upgraded everything! With the Big Game Club's proximity to the fishing grounds, fuel, bars and downtown, it's no wonder why it's the #1 place for serious anglers.

**Tournament participants will receive free dockage from Mon-Wed!**  
(water and electricity extra)  
**Big Game Reservations Department**  
**1 (800) 867-4764**

## PAYMENT OPTIONS

### MAIL

Mail entry and check to:  
**Ocean Promotions**  
2550 South Bayshore Drive, Suite 11  
Miami, FL 33133

### FAX

Fax your entry and call in your credit card.  
Fax to: 305-445-6179  
Then call 305-461-2700 for credit card processing.

### ONLINE

www.WahooChallenge.com



## CALCUTTAS

Calcuttas will be handled in Bimini and only payable in cash.

**Total Fees** \_\_\_\_\_

**Make checks payable to "Ocean Promotions"**

**www.WahooChallenge.com 305-461-2700**





## BIMINI LEG NOV 11-14, 2010

### Fishing Schedule

Friday		Saturday	
Check Out	6:00 am	Check Out	6:00 am
Lines-In	7:00 am	Lines-In	7:00 am
Weigh Station Closes	5:00 pm	Weigh Station Closes	5:00 pm
		Awards Dinner	8:00 pm

**TOURNAMENT DATES & LOCATION** - The tournament will take place from November 11, 2010 through November 14, 2010. There are two days of fishing: Friday November 12, 2010 and Saturday November 13, 2010. The captains' meeting, weigh-in, check-out/in, awards ceremony and dock parties will take place at the Bimini Big Game Club, Bimini, Bahamas.

**REGISTRATION AND FEES** - Entry fee is \$1995 per team. Each team entry includes 6 lines, 4 angler entries, 4 social bands, 4 tournament shirts, and other sponsor provided promotional items. Each registered team and angler is eligible for team and individual tournament prizes. Additional anglers may be added to each team for \$200 per extra angler. Extra angler entry includes one additional angler pack, and one additional social band/ticket. Captain's Pack may be purchased for \$150 and includes an additional shirt and social band/ticket. There is a maximum of 6 anglers per boat/team. Social bands/tickets may be purchased for \$100 per person for the entire tournament.

**OFFICIAL TIME** - The official time will be kept by the tournament director. It is urged that captains and anglers synchronize their watches with the director to avoid time related issues.

**CAPTAIN'S MEETING** - There will be a Captains' Meeting on Thursday November 11, 2010 at 7:00 p.m. at the tournament site. At least one representative from each boat/team must be present. All anglers are encouraged to attend. The rules of this tournament may be amended verbally or in writing at the time of the meeting. Anglers are responsible for being well informed of all rules.

**LICENSES AND PERMITS** - All participating anglers must possess necessary licenses and permits. All boats must abide by all local and international laws.

**ELIGIBLE SPECIES:** Wahoo

**BOUNDARIES** - North Boundary: 26°28'N, South Boundary: 24°40'N, East Boundary: 77°40'W, West Boundary: 80°00'W

**GPS VERIFICATION** - All boats must possess a working GPS unit with tracking enabled. Any team without a valid track or a deleted track for that day's fishing will automatically be disqualified. The top three boats plus three random boats will be boarded and GPS verified after the weigh-station closed.

**COMMUNICATIONS** - All participating boats should be equipped with a working VHF marine radio. The tournament committee will monitor VHF channel 82. The backup channel will be channel 80. Official times and other special notifications will be announced during the tournament on this channel. **NO TOURNAMENT STANDINGS OR WEIGH-IN STATISTICS WILL BE AVAILABLE ON THE VHF RADIO.**

**SUBSTITUTIONS** - You may substitute anglers or boats. Boat and angler substitution may occur if done in writing and accepted by the tournament director before either day's fishing has commenced. Substitutions may not happen once fishing has begun.

**BOAT RESTRICTIONS** - Once boats have check-out

for each day's fishing, boats may not come in contact with land or another boat until they arrive back at Host Marina for weigh-in. Boats weighing fish must do so under their own power. In the case where an emergency exists, captains are ultimately responsible for their boat and crew and should make the decision as to safe operating conditions. Boats may radio for permission to use fuel docks in Bimini only.

**CHECK-OUT PROCEDURE**- All boats must be visually checked-out at Host Marina. This checkpoint will be manned by tournament staff from 6:00 a.m. to 7:00 a.m. each fishing morning. Boats not checked out will be disqualified from that day's fishing.

**BAIT FISHING** - Teams may fish for their own bait or purchase bait for this tournament.

**MAX LINES** - A maximum of 6 lines may be fished including a maximum of 2 wire lines (manual only). **FISHING TIMES** - The official start time is at 7:00 a.m. each day. This will be marked by a radio announcement of "lines-in." There is no "lines-out"

four (4) fish for each day will be the winner for that day

**OVERALL SCORING** - The team with the heaviest four (4) fish total from either day's fish will be the winner. Fish from either day's weigh-in may be used for the total, but only the heaviest four (4) will count towards the overall total.

**SERIES RULES** - An award will be given to the team with the highest total weight consisting of a maximum of two (2) wahoo per event. The total weight of these six(6) fish will determine the series winner. A "team" is defined as a minimum of three (3) persons fishing together. These persons can be captain, mate, anglers or boat.

**WEATHER CONDITIONS** - In the event of unsafe weather conditions, the tournament committee may choose to cancel a day of fishing for the tournament. If one day has been canceled, the tournament will be decided on the results of the remaining day(s) day. Captains are ultimately responsible for their boat and crew and should make the decision as to safe sea conditions.

**PROTESTS** - Any protests concerning the conduct of an angler or rules violations must be filed in writing with the tournament committee no later than the close of the weigh station on the day of the alleged violation. Protests will be handled by the rules committee. The decisions of the rules committee are final.

**REFUNDS** - No refunds will be given for any reason including, but not limited to acts of nature, war, national security, or travel restrictions.

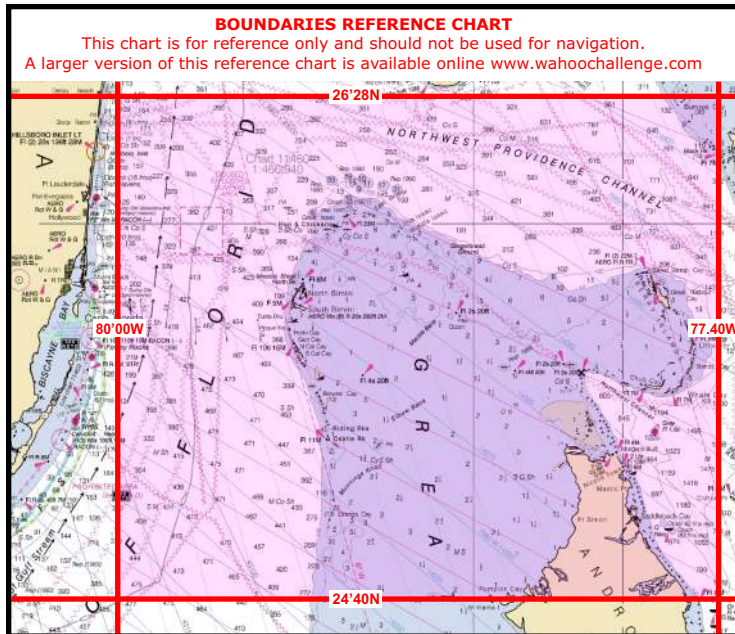
**TIES** - All ties will be broken based on time. The earlier weigh-in will win the tie.

**POLYGRAPH** - Each registered angler specifically agrees and consents to voluntarily submit to a polygraph examination or examinations at any time until all prize winners and awards are determined and announced. Further, each registered angler agrees to obtain the agreement and consent of each and every occupant of the boat from which he or she fishes during the tournament (including but not limited to the captain and crew) to submit to a polygraph examination or examinations as described above. The method and conduct of all polygraph examinations, and the interpretation of

the results thereof, shall be in the sole judgment of the polygraph examiner appointed by the Tournament, whose opinion shall be final. If any registered angler or occupant of a vessel refuses to submit to a polygraph examination, or if any registered angler or occupant gives a response which, in the sole opinion of the polygraph examiner, is untruthful, then all registered anglers on the boat shall be immediately disqualified without further notice from the Tournament. Any registered angler so disqualified shall not be entitled to any prize, award, or entry fee refund.

**RELEASE OF LIABILITY** - It is expressly understood that all participants in the Tournament enter at their own risk and that Ocean Promotions & Events, LLC their officers and directors and all persons connected directly or indirectly with the operations of the tournament, or any sponsor of the tournament shall be exempt from any liability for slander, loss, damage, negligence, harm, injury or death suffered by any participant, entrant, anglers or their companions, boat captains, mates, crew members, guests, vessels and equipment which may occur during the tournament.

**SIGNING OF THE ENTRY FORM** - By signing the entry form, the angler agrees to follow the above tournament rules and that the tournament and/or its sponsors may use without payment or restriction any photographs or video in which he or she appears for any purpose whatsoever but not limited to resale, advertising, commercial or promotional material. All anglers are required to sign their entry blank form as certification that they have read and agreed to abide by all rules and the above liability release.



time. Teams must be at the weigh station with at least one team member and all the fish to be weighed before the close of the weigh-station.

**WEIGH-IN PROCEDURE** - The weigh-station will close at 5:00 pm on Friday and 4:00 pm on Saturday. A team member AND all fish to be weighed must be in line before the close of the weigh station. There will be no exception to this rule.

**WEIGH-IN CARDS** - Teams weighing fish will each receive a weigh card for verification. This card must be signed after the team's fish have been weighed.

**GENERAL SCORING** - All fish presented for weigh-in must be in fresh, edible condition and caught that tournament day. No mutilated fish (based on tournament committee's opinion) will be accepted. Minimum acceptable weight of 15 pounds is required for entry into the tournament. All participating anglers are urged to release those fish not to be entered into the tournament. The release of fish should be in keeping with the best conservation methods to ensure continued life. All entries must be weighed at the certified scale at the official weigh-in location in the presence of the boat/team entering them. Any fish may be examined by any means necessary. The fish will be weighed to the nearest twentieth (1/20) of a pound. A maximum of four (4) fish per day may be weighed.

**DAILY SCORING** - The team with the heaviest total of